## 1<sup>st</sup> Semester

THEO.121

Introduction to the Old Testament

## Athanasios Paparnakis

Students are introduced to the individual books of the Old Testament and the respective historical and philological problems, with emphasis on their content, character, author, place and time of writing, purpose, authenticity and origin. They are also introduced to the basic elements of the formation of the Palestinian and Alexandrian Canons, the tradition of the Hebrew text of the Old Testament, from its original writing to the present, and the history of the O's translation, the findings of modern research, and the theological and perennial value of the Old Testament.

## THEO.125

Introduction to the New Testament

Constantinos Nikolakopoulos

Students are introduced the individual books of the New Testament and the respective historical and philological problems with emphasis on their content, character, author, place and time of writing, purpose, authenticity, and origin. They are also introduced to the history of the New Testament Canon, the findings of modern research, and, in general, the theological and perennial value of the New Testament.

THEO.181

General Church History A'

Chrysovalantis Kyriacou

The course focuses on the history of the foundation and spread of the Church in Apostolic Times, religious syncretism, imperial worship, the First Persecution, the legal status of the Church, and the Great Persecutions of the 3rd and 4th centuries. It also examines the political acumen of Constantine the Great, Arianism and the Origenist controversies, Nestorianism, the definition of Christology, Monophysitism, and the religious policies of the emperors until the Justinian era.

**THEO.130** 

Personal and Communication Skills

Olga Solomontos-Kountouri

Students are guided in the development of study skills and in learning how to organise their studies and time, as well as their active listening, speaking and scientific writing skills. They are supported in the preparation and presentation of a speech in front of an audience, as well as in the preparation of a written essay. Through experiential workshops, they develop basic social, communicative, emotional and intercultural skills.

## THEO.140

**Development of Language Skills** 

Christina Hadjiafxenti

The course aims to develop students' language skills (productive and receptive) in both written and spoken language. More specifically, it aims to teach the necessary knowledge and techniques: a) for the production of written Modern Greek (linking words, linking sentences, paragraphs, linking paragraphs, etc.), b) for the better comprehension of written speech and the successful access to complex texts and c) for the production of oral speech. Finally, the course aims to improve students' spelling, enrich their vocabulary, and enhance their understanding of semantic contexts through specific examples and exercises.

**THEO.160** 

Information Technology

Iliada Tofaridou

Students are introduced to the basic principles for the use of IT, with emphasis on Microsoft Office applications. They become familiar with the Internet and practise how to research topics, gather information and create texts, presentations, spreadsheets and films. They become able to effectively use technology for both their work and personal needs.

## THEO.143

Foreign Language, English I

# Karolina Lamprou

The course aims to familiarise students with the basic terminology of Theological Science in English. Theological concepts are approached through texts where students practise their understanding and organisation of written and spoken discourse on topics relevant to the discipline of theology.

#### 2<sup>nd</sup> Semester

# THEO.122

History of the Old and the New Testament

## Amalia Prokopiou-Neocleous

The course introduces the methods and basic principles of the study of History in general. It utilises modern methods of scientific research, and, with the contribution of Old and New Testament texts, archaeology, and non-biblical texts, it presents the historical events of ancient Israel and the earthly presence of Jesus. In addition to these, it also presents the religious and social aspects of the Old and New Testament era.

## THEO.161

Introduction to Christian Worship

## **Georgios Filias**

Students are introduced to the study of Liturgy, using basic principles and methodology of scientific research. They study: the primary sources of liturgical studies until the 4th century AD, as well as the historical development and theological content of the various phases of early Christian worship. The significance of the liturgical experience of the early centuries and the ways in which this can inform current Liturgical practice are evaluated.

#### THEO.131

**Research Methodology** 

# Constantina Demetriou / Anargiros Anapliotis

The academic framework within which the scholarly literature of Theology is developed is approached. Study skills, literature review skills, academic essay writing and the basic stages of thesis writing are taught. Social science research methods are also taught.

#### THEO.108

#### Patristic Studies I

# Archim. Nikolaos Ioannides

The course focuses on the introductory problems in the study of the Fathers and ecclesiastical writers (2nd-8th centuries), the methodological, theological, literary and historical-social conditions for understanding their theological and other related content. It also teaches the historical-grammatological research of the life and writers and of the Great Fathers and teachers who lived until the 8th century.

THEO.141

Ancient Greek I

Maria Pavlou

The course aims at introducing students to the ancient Greek language and elucidating basic grammatical and syntactic structures and vocabulary of ancient Greek. It also aims at cultivating the linguistic skills that students require for understanding in greater depth and with greater fluency simple ecclesiastical texts in the original language.

## THEO.142

Ancient Hebrew Language

**Porfirios Ntalianis** 

The course gives students the opportunity to learn about the languages of the Old Testament, focusing, after a general overview of the major languages, on the ancient Hebrew language. By teaching ancient Hebrew grammar and applying it to the original text of the Old Testament, they will be able to approach it, evaluate its translations, especially the O's, and identify the influence of ancient Hebrew on it.

**THEO.144** 

Foreign Language, English II

#### Karolina Lamprou

As a continuation of the course THEO.143, students will delve into the basic terminology of theology as expressed in English. Concepts are approached by understanding texts and identifying the characteristics of various textual genres. Students acquire skills in organising and producing written and oral discourse on topics relevant to the discipline of theology.