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**Profile:**

Athanasios Paparnakis was born in Thessaloniki. He is a graduate of the School of Pastoral Theology of Aristotle University of Thessaloniki and a postgraduate of the Department of Theology of Durham University, UK. He taught the course of Religious studies at schools of the secondary education and since 2001 he belongs to the teaching staff of the School of Social Theology and Christian Culture of Aristotle University of Thessaloniki. He works on the Interpretation of the Old Testament and Biblical Theology.

1. Education				
Degree	Year	Institution	Department	Final Project
Theology	1988	Aristotle University, Faculty of Theology	Department of Pastoral Theology	
Master of Arts	1993	University of Durham (U.K.), Faculty of Arts	Department of Theology	The biblical foundation of Athanasius' understanding the Nicene Homousion
PhD Theology	1997	Aristotle University, Faculty of Theology	Department of Pastoral and Social Theology	St. Athanasius as Interpreter of the Old Testament

2. Qualifications / Skills		
	Description	Level
Languages	English	
	Biblical Hebrew	
Computer	Text Processing	
	Data Bases	
	Internet	

**3. Employment**

Duration of Employment		Employer		Position
From	Until			
2001	2005	Aristotle University	Department of Pastoral and Social Theology	Lecturer
2005	2013	Aristotle University	Department of Pastoral and Social Theology	Assistant Professor
2013	2021	Aristotle University	Department of Pastoral and Social Theology	Associate Professor
2021	σήμερα	Aristotle University	Department of Social Theology and Christian Culture	Professor

#### 4. Teaching

1992	Stockton – Billingham Technical College, U.K.	Modern Greek
1995-1997	Higher Ecclesiastical Academy of Thessaloniki	Introduction to the Old Testament, Exegesis of the Old Testament
1999-2001	High School Level, in Thessaloniki and Kilkis	Religious Studies
2001-Today	Department of Social Theology and Christian Culture	<ol style="list-style-type: none"> <li>Undergraduate program: Introduction to the Old Testament, Exegesis of the Old Testament, Institutions of the Old Testament, Biblical Hebrew, Information Technology applications in Theological Research, Exegesis of Liturgical Biblical Texts from the Old Testament, History of the Interpretation of the Old Testament</li> <li>Postgraduate program: Old Testament. Introductory Issues, Old Testament. Interpretation and Theology, Topics in Old Testament History and Archaeology, The Old Testament in the New Testament and patristic hermeneutics</li> </ol>

#### 5. Member of Conference Organising Committees

2022-2023	HOMME, NATURE ET SOCIÉTÉ CHEZ LES PERES DE L'ÉGLISE (Ile-Ve siècles), Colloque à l'occasion de 80 ans de Sources Chrétiennes Thessalonique, 26 - 29 juin 2023
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## 6. Research Programmes - Funding

1988-1989	Patriarchal Institute of Patristic Studies
1998-2001	Orthodox Institute of Education and Culture

## 7. Research Interests

- Old Testament Interpretation and Theology
- Biblical Theology
- Reception History of the Old Testament
- Patristic Hermeneutics
- Information technologies in theological research

## 13. Publications (selected)

1. *The Biblical Foundation of Athanasius' Understanding of the Nicene 'Homousion'*, M.A. Dissertation, Durham, 1993, p. 240. In English
2. *St. Athanasius as an Interpreter of the Old Testament*, PhD, Thessaloniki 1997, p. 620. In Greek
3. *The Messianic Prophecy of Numbers 24:7 and its hermeneutical difficulty*, Scientific Annals of the Faculty of Theology of Aristotle University of Thessaloniki. Department of Pastoral and Social Theology, 5 (1999), p. 72. In Greek
4. *Divine depictions and sacred symbols in the Old Testament according to St. John of Damascus*, Gregory Palamas 781-782 (2000), p. 65. In Greek
5. *Isidorus Pelusiota, Letters. Book I*, Introduction, Translation and Comments, Thessaloniki 2000, p. 488. In Greek
6. « *From a child you have known the holy Scriptures* » (2 Tim. 3 :15), Proceedings of the 11th Conference of the Orthodox Biblical Theologians, Lefkas 2003, p. 37. In Greek
7. *The remission of sins in the theology of the book of Isaiah*, Proceedings of the 25<sup>th</sup> Theological Conference of Holy Metropolis of Thessaloniki "The Prophet Isaiah", Thessaloniki 2003, p. 96. In Greek
8. *The Epiclesis of the name of God in the Old Testament*, Thessaloniki 2006, p. 320. In Greek
9. *Holy Scripture in the works of St. Gregory Palamas. Introductory approach with the aid of information technology*, Scientific Annals of the Faculty of Theology of Aristotle University of Thessaloniki. Department of Pastoral and Social Theology, 12 (2008), p. 28. In Greek
10. *The veil of the Law and the Light of the Gospel in 2 Cor. 3. A Patristic approach*, Proceedings of the 1<sup>st</sup> International Conference on St. Paul the Apostle, Corinth 2007, p. 27. In Greek
11. *References to the Old Testament in St. John Chrysostom's Homilies "Contra Judaeos"*, Proceedings of International Conference St. John Chrysostom 1600 years (407-2007), Thessaloniki 2007. In Greek
12. *Sin and sickness in biblical theology*, Proceedings of the 10<sup>th</sup> Liturgical Symposium, Volos 2009. In Greek
13. *Family life under the Mosaic Law*, Proceedings of International Conference on Family: Pauline theology and contemporary perspectives, Veria 2010. In Greek

14. *The use of the Bible in the works of St. Neofyti the Recluse*, Proceedings of the 1<sup>st</sup> International Conference St. Neofytos the Recluse. History-Theology-Culture, April 22-26 2009, Pafos 2010. In Greek
15. *Prophets and Worship. The prophetic criticism of the ancient Jewish cult*, Thessaloniki 2012, p. 250. In Greek
16. *True and False Prophecy. Jeremiah against the Pseudoprophets. A Pragmatic-Dialectical argumentation analysis*, Thessaloniki 2021.